As the publisher of the ESV, I want to let you know that a small number of word changes are being incorporated into the ESV Bible text, as we reprint and publish new editions of the ESV in 2011.

The extent of the word changes is comparatively small, involving about 275 verses and less than 500 words out of more than 750,000 words in the Bible text. To put this into perspective, the changes to the ESV are about one one-hundreth of the changes made recently in other leading Bible translations.

A few examples are changes from "yourself" to "you", from "servant" to "worker"; from "has not" to "does not have"; from "young man "to "boy", from "capital" to "citadel"; from "bondage" to "slavery"; from "not" to "or"; from "trustworthy" to "faithful"; from "competent" to "sufficient"; from "everyone" to "each one." A complete list of changes, shown in the context of each verse, is provided here. You can also download a copy of the ESV preface, for further explanation of the ESV translation politiosophy, principles, and legact.

This list of 2011 changes was reviewed and discussed over the last five years by the thirteenmember ESV Translation Oversight Committee (TOC). The TOC then met in the Summer of 2010, and finalized the list in the Spring of 2011. The changes were then approved by the Crossway Board of Directors in April 2011. Editions of the ESV with the 2011 text changes include the following notice on the converient pase: "ESV Feed Edition: 2011."

Most changes to the ESV text were made to correct grammar, improve consistency, or increase precision in meaning. In making these changes, the Committee was deeply conscious of the enormous responsibility entrusted to it—to translate the very words of God, with the greatest possible accuracy and precision, depth of meaning, and literary excellence.

I would be grateful for your prayers and support for the ministry that the Lord has entrusted to all of us at Crossway—that we may faithfully serve our Lord and his church, and that he alone may be glorified in all we do.

On behalf of the ESV Bible Translation Oversight Committee and the Crossway Board of Directors,

Lane T. Dennis, PhD Crossway President and ESV Translation Oversight Committee Chair

source: http://www.esv.org/resources/faq/#esv-2011-changes

Word Changes in the ESV Bible Text - 2011

	Change From	Change To
Genesis 6:6	And the LORD was sorry that he had made man on the earth, and it grieved him to his heart.	And the LORD regretted that he had made man on the earth, and it grieved him to his heart.
Genesis 9:7	And you, be fruitful and multiply, teem on the earth and multiply in it."	And you, be fruitful and multiply, increase greatly on the earth and multiply in it."
Genesis 15:15	As for yourself , you shall go to your fathers in peace; you shall be buried in a good old age.	As for you , you shall go to your fathers in peace; you shall be buried in a good old age.
Genesis 22:1	After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I ."	After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am."
Genesis 22:7	And Isaac said to his father Abraham, "My father!" And he said, "Here am I , my son." He said, "Behold, the fire and the wood, but where is the lamb for a bumt offering?"	And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"
Genesis 22:11	But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here $am\ L$ "	But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."
Genesis 39:9	He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then can I do this great wickedness and sin against God?"	He is not greater in this house than I am, nor has he kept back anything from me except you, because you are his wife. How then can I do this great wickedness and sin against God?"
Genesis 46:2	And God spoke to Israel in visions of the night and him, "Abraham!" And he said, "Here am I ."	And God spoke to Israel in visions of the night and him, "Abraham!" And he said, "Here I am."
Genesis 22:7	And Isaac said to his father Abraham, "My father!" And he said, "Here am I , my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"	And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"
Genesis 22:11	But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here $am\ L$ "	But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."
Genesis 39:9	He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then can I do this great wickedness and sin against God?"	He is not greater in this house than I am, nor has he kept back anything from me except you, because you are his wife. How then can I do this great wickedness and sin against God?"
Genesis 46:2	And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here am I ."	And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am."
Genesis 46:23	The sons of Dan: Hushim.	The son of Dan: Hushim.
Exodus 2:10	When the child grew up , she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."	When the child grew older , she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."
Exodus 12:45	No foreigner or hired servant may eat of it.	No foreigner or hired worker may eat of it.

word Changes in the	ESV BIDIE TEXT - 2011	2
	Change From	Change To
Exodus 29:40	And with the first lamb a tenth seah of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.	And with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.
Exodus 32:5	When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD."	When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to the LORD."
Leviticus II:10	But anything in the seas or the rivers that has not fins and scales, of the swarming creatures in the waters and of the living creatures that are in the waters, is detestable to you.	But anything in the seas or the rivers that does not have fins and scales, of the swarming creatures in the waters and of the living creatures that are in the waters, is detestable to you.
Leviticus II:12	Everything in the waters that has not fins and scales is detestable to you.	Everything in the waters that does not have fins and scales is detestable to you.
Leviticus 16:34	And this shall be a statute forever for you, that atonement may be made for the people of israel once in the year because of all their sins." And Moses did as the Lorp commanded him.	And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins." And Aaron did as the LORD commanded Moses.
Leviticus 19:13	"You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning.	"You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning.
Leviticus 22:10	"A lay person shall not eat of a holy thing; no for- eign guest of the priest or hired servant shall eat of a holy thing,	"A lay person shall not eat of a holy thing; no for- eign guest of the priest or hired worker shall eat of a holy thing.
Leviticus 23:21	And you shall make proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.	And you shall make a proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.
Leviticus 25:6	The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired servant and the sojourner who lives with you,	The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you,
Leviticus 25:28	But if he has not sufficient means to recover it, then what he sold shall remain in the hand of the	But if he does not have sufficient means to recover it, then what he sold shall remain in the

buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property. hand of the buyer until the year of jubilee. In the

jubilee it shall be released, and he shall return to

his property.

The second secon	
Change From	Change To

Leviticus 25:40 he shall be with you as a hired servant and as a

he shall be with you as a hired worker and as a sojourner. He shall serve with you until the year sojourner. He shall serve with you until the year of the jubilee. of the jubilee.

Leviticus 25:50 He shall calculate with his buyer from the year He shall calculate with his buyer from the year when he sold himself to him until the year of jubiwhen he sold himself to him until the year of jubilee, and the price of his sale shall vary with the lee, and the price of his sale shall vary with the number of years. The time he was with his owner number of years. The time he was with his owner

shall be rated as the time of a hired servant shall be rated as the time of a bired worker Leviticus 25:53 He shall treat him as a servant hired year by year. He shall treat him as a worker hired year by year.

He shall not rule ruthlessly over him in your sight. He shall not rule ruthlessly over him in your sight. You shall purchase food from them with money, Deuteronomy 2:6 You shall purchase food from them for money, that you may eat, and you shall also buy water of that you may eat, and you shall also buy water

them for money, that you may drink, from them with money, that you may drink, Deuteronomy 4:38 driving out before you nations greater and mightdriving out before you nations greater and mightier than vourselves, to bring you in, to give you ier than vou, to bring you in, to give you their land

their land for an inheritance, as it is this day, for an inheritance, as it is this day. Deuteronomy 5:29 Oh that they had such a mind as this always, to Oh that they had such a heart as this always, to fear me and to keep all my commandments, that fear me and to keep all my commandments, that

it might go well with them and with their descenit might go well with them and with their descendants forever! dants forever! Deuteronomy 7:1 "When the LORD your God brings you into the land "When the Lorp your God brings you into the land

that you are entering to take possession of it, and that you are entering to take possession of it, and clears away many nations before you, the Hittites. clears away many nations before you, the Hittites. the Girgashites, the Amorites, the Canaanites, the Girgashites, the Amorites, the Canaanites, the the Perizzites, the Hivites, and the Jebusites, Perizzites, the Hivites, and the Jebusites, seven seven nations more numerous and mightier than nations more numerous and mightier than you, vourselves.

Deuteronomy 9:1 "Hear. O Israel: you are to cross over the Iordan "Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and today, to go in to dispossess nations greater and mightier than vourselves, cities great and fortimightier than vou, cities great and fortified up to

fied up to heaven. heaven. Deuteronomy 11:23 then the Lopp will drive out all these nations then the Lopp will drive out all these nations before you, and you will dispossess nations greater before you, and you will dispossess nations greater

and mightier than yourselves. and mightier than you. Deuteronomy 15:18 It shall not seem hard to you when you let him go It shall not seem hard to you when you let him free from you, for at half the cost of a hired sergo free from you, for at half the cost of a hired vant he has served you six years. So the LORD your worker he has served you six years. So the LORD God will bless you in all that you do. your God will bless you in all that you do.

word Changes in the Es	SV BIDIE TEXT - 2011	*
	Change From	Change To
Deuteronomy 24:14	"You shall not oppress a hired servant who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns.	"You shall not oppress a hired worker who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns.
Deuteronomy 30:3	then the Lord your God will restore your fortunes and have compassion on you, and he will gather you again from all the peoples where the Lord your God has scattered you.	then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you.
Joshua II:14	And all the spoil of these cities and the livestock, the people of Israel took for their plunder. But every man they struck with the edge of the sword until they had destroyed them, and they did not leave any who breathed.	And all the spoil of these cities and the livestock the people of Israel took for their plunder. But every person they struck with the edge of the sword until they had destroyed them, and they did not leave any who breathed.
Judges 2:20	So the anger of the LORD was kindled against Israel, and he said, "Because this people has transgressed my covenant that I commanded their fathers and have not obeyed my voice,	So the anger of the LORD was kindled against Israel, and he said, "Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice,
Judges 5:25	He asked water and she gave him milk; she brought him curds in a noble's bowl.	He asked for water and she gave him milk; she brought him curds in a noble's bowl.
Judges 6:8	the LORD sent a prophet to the people of Israel. And he said to them, "Thus says the LORD, the God of Israel: I led you up from Egypt and brought you out of the house of bondage .	the LORD sent a prophet to the people of Israel And he said to them, "Thus says the LORD, the God of Israel: I led you up from Egypt and brought you out of the house of slavery .
1 Samuel 2:1	And Hannah prayed and said,	And Hannah prayed and said,
	"My heart exults in the LORD; my strength is exalted in the LORD. My mouth derides my enemies, because I rejoice in your salvation.	"My heart exults in the LORD; my horn is exalted in the LORD. My mouth derides my enemies, because I rejoice in your salvation.
I Samuel 2:2	"There is none holy like the LORD; there is none besides you; there is no rock like our God.	"There is none holy like the LORD: for there is none besides you; there is no rock like our God.
1 Samuel 2:10	The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king and eaalt the power of his anointed."	The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king and exalt the horn of his anointed."

Word Changes in the ESV Bible Text – 2011 5		
	Change From	Change To
I Samuel 2:II	Then Elkanah went home to Ramah. And the boy ministered to the LORD in the presence of Eli the priest.	Then Elkanah went home to Ramah. And the boy was ministering to the LORD in the presence of Eli the priest.
I Samuel 2:21	Indeed the LORD visited Hannah, and she con- ceived and bore three sons and two daughters. And the young man Samuel grew in the presence of the LORD.	Indeed the LORD visited Hannah, and she con- ceived and bore three sons and two daughters. And the boy Samuel grew in the presence of the LORD.
1 Samuel 2:23	And he said to them, "Why do you do such things? For I hear of your evil dealings from all the people.	And he said to them, "Why do you do such things? For I hear of your evil dealings from all these people.
1 Samuel 2:26	Now the young man Samuel continued to grow both in stature and in favor with the LORD and also with man.	Now the boy Samuel continued to grow both in stature and in favor with the LORD and also with man.
1 Samuel 2:27	And there came a man of God to Eli and said to him, "Thus the Loro has said, 'Did I indeed reveal myself to the house of your father when they were in Egypt subject to the house of Pharaoh?	And there came a man of God to Eli and said to him, "Thus says the Lord, 'Did I indeed reveal myself to the house of your father when they were in Egypt subject to the house of Pharaoh?
1 Samuel 2:29	Why then do you scorn my sacrifices and my offerings that I commanded, and honor your sons above me by fattening yourselves on the choicest parts of every offering of my people Israel?	Why then do you scorn my sacrifices and my offerings that I commanded for my dwelling, and honor your sons above me by fattening yourselves on the choicest parts of every offering of my people Israel?'
1 Samuel 3:1	Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.	Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.
1 Samuel 3:8	And the Loro called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man .	And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy .
I Samuel 4:2	The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated by the Philistines, who killed about four thousand men on the field of battle.	The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated before the Philistines, who killed about four thousand men on the field of battle.

Change From

And when the troops came to the camp, the elders of Israel said. "Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may

come among us and save us from the power of our enemies"

1 Samuel 4:10

r Samuel 4:3

So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for there fell of Israel thirty thousand foot soldiers.

I Samuel 7:10

As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel, But the LORD thundered with a mighty sound that day against the Philistines and threw them into confusion. and they were routed before Israel.

1 Samuel 10:8

Then go down before me to Gilgal, And behold, I am coming to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do."

1 Samuel 11:7

He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of messengers, saving, "Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!" Then the dread of the LORD fell upon the people, and they came out as one man.

I Samuel II:0

And they said to the messengers who had come. "Thus shall you say to the men of Jabesh-gilead: Tomorrow, by the time the sun is hot, you shall have deliverance." When the messengers came and told the men of Jabesh, they were glad.

1 Samuel 13:1-2

Saul was... years old when he began to reign, and he reigned... and two years over Israel.

1 Samuel 15:25

Now therefore, please pardon my sin and return with me that I may worship the LORD."

Change To

And when the people came to the camp, the elders of Israel said. "Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies"

So the Philistines fought, and Israel was defeated. and they fled, every man to his home. And there was a very great slaughter, for thirty thousand foot soldiers of Israel fell

As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel, But the LORD thundered with a mighty sound that day against the Philistines and threw them into confusion. and they were defeated before Israel.

Then go down before me to Gilgal, And behold, I am coming down to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do."

He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of the messengers, saving, "Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!" Then the dread of the LORD. fell upon the people, and they came out as one man.

And they said to the messengers who had come. "Thus shall you say to the men of Jabesh-gilead: Tomorrow, by the time the sun is hot, you shall have salvation." When the messengers came and told the men of Jabesh, they were glad.

Saul lived for one year and then became king, and when he had reigned for two years over Israel.

Now therefore, please pardon my sin and return with me that I may bow before the LORD."

word Changes in th	ESV BINE TEXT - 2011	
	Change From	Change To
1 Samuel 18:30	Then the princes of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul, so that his name was highly esteemed.	Then the commanders of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul, so that his name was highly esteemed.
1 Samuel 20:21	And behold, I will send the young man , saying, Go, find the arrows: If I say to the young man , 'Look, the arrows are on this side of you, take them!, then you are to come, for, as the Lond lives, it is safe for you and there is no danger.	And behold, I will send the boy, saying, 'Go, find the arrows.' If I say to the boy, 'Look, the arrows are on this side of you, take them,' then you are to come, for, as the Loro lives, it is safe for you and there is no danger.
1 Samuel 22:2	And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became captain over them. And there were with him about four hundred men.	And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became commander over them. And there were with him about four hundred men.
1 Samuel 23:10	Then said David, "O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.	Then David said , "O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.
1 Samuel 25:31	my lord shall have no cause of grief or pangs of conscience for having shed blood without cause or for my lord taking vengeance himself. And when the Lord has dealt well with my lord, then rememberyour servant.*	my lord shall have no cause of grief or pangs of conscience for having shed blood without cause or for my lord working salvation himself. And when the Loro has dealt well with my lord, then remember your servant."
1 Samuel 25:33	Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from avenging myself with my own hand!	Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from working salvation with my own hand!
1 Samuel 26:4	David sent out spies and learned that Saul had come.	David sent out spies and learned that Saul had indeed come.
1 Samuel 26:8	Then said Abishai to David, "God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice."	Then Abishai said to David, "God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice."
1 Samuel 31:1	Now the Philistines fought against Israel, and the men of Israel fled before the Philistines and fell slain on Mount Gilboa.	Now the Phillistines were fighting against Israel, and the men of Israel fled before the Phillistines and fell slain on Mount Gilboa.
2 Samuel 5:20	And David came to Baal-perazim, and David defeated them there. And he said, "The LORD	And David came to Baal-perazim, and David defeated them there. And he said, "The LORD has

has burst through my enemies before me like a

bursting flood." Therefore the name of that place

is called Baal-perazim.

broken through my enemies before me like a

breaking flood." Therefore the name of that place

is called Baal-perazim.

2		
	Change From	Change To
2 Samuel 6:5	And David and all the house of Israel were making merry before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals.	And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals.
2 Samuel 6:8	And David was angry because the LORD had burst forth against Uzzah. And that place is called Perezuzzah, to this day.	And David was angry because the LORD had bro- ken out against Uzzah. And that place is called Perez-uzzah to this day.
2 Samuel 6:21	And David said to Michal, "Itwas before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will make merry before the Lord.	And David said to Michal, "It was before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord.
2 Samuel II:25	David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter trouble you, for the sword devours now one and now another. Strengthen your attack against the city and over-throw it.' And encourage him."	David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter displease you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."
1 Kings 8:24	who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day.	you have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day.
1 Kings 10:19	The throne had six steps, and at the back of the throne was a call's head , and on each side of the seat were armrests and two lions standing beside the armrests,	The throne had six steps, and the throne had a round top, and on each side of the seat were armrests and two lions standing beside the armrests,
1 Kings 11:3	He had 700 wives, princesses, and 300 concubines. And his wives turned away his heart.	He had 700 wives, who were princesses, and 300 concubines. And his wives turned away his heart.
2 Kings 5:17	Then Naaman said, "If not, please let there be given to your servant two mules' load of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord.	Then Naaman said, "If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord.
2 Kings 8:9	So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty camel loads. When he came and stood before him, he said, "Your son Ben-hadad king of Syria has sent me to you, saying, 'Shall I recover from this sickness?"	So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty camels' loads. When he came and stood before him, he said, "Your son Ben-hadad king of Syria has sent me to you, saying, 'Shall I recover from this sickness?"

	Change From	Change To
2 Kings 12:15	And they did not ask an accounting from the men into whose hand they delivered the money to pay out to the workmen, for they dealt honestly.	And they did not ask for an accounting from the men into whose hand they delivered the money to pay out to the workmen, for they dealt honestly.
2 Kings 20:19	Then said Hezekiah to Isaiah, "The word of the Loro that you have spoken is good." For he thought, "Why not, if there will be peace and secu- rity in my days?"	Then Hezekiah said to Isaiah, "The word of the Loro that you have spoken is good." For he thought, "Why not, if there will be peace and secu- rity in my days?"
2 Kings 24:1	In his days, Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years. Then he turned and rebelled against him.	In his days, Nebuchadnezzar king of Babylon came up, and Jeholakim became his servant for three years. Then he turned and rebelled against him.
2 Kings 25:4	Then a breach was made in the city, and all the men of war fled by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were around the city. And they went in the direction of the Arabah.	Then a breach was made in the city, and all the men of war fled by night by the way of the gate between the two walls, by the kings garden, and the Chaldeans were around the city. And they went in the direction of the Arabah.
1 Chronides 12:38	All these, men of war, arrayed in battle order, came to Hebron with full intent to make David king over all Israel. Likewise, all the rest of Israel were of a single mind to make David king.	All these, men of war, arrayed in battle order, came to Hebron with a whole heart to make David king over all Israel. Likewise, all the rest of Israel were of a single mind to make David king.
I Chronicles 13:8	And David and all Israel were rejoicing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.	And David and all Israel were celebrating before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.
1 Chronicles 15:29	And as the ark of the covenant of the LORD came to the city of David, Michal the daughter of Saul looked out of the window and saw King David dancing and rejoicing, and she despised him in her heart.	And as the ark of the covenant of the LORD came to the city of David, Michal the daughter of Saul looked out of the window and saw King David dancing and celebrating , and she despised him in her heart.
1 Chronicles 16:13	O offspring of Israel his servant, sons of Jacob, his chosen ones!	O offspring of Israel his servant, children of Jacob, his chosen ones!
1 Chronicles 16:17	which he confirmed as a statute to Jacob, as an everlasting covenant to Israel,	which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,
1 Chronicles 16:19	When you were few in number, and of little account, and sojourners in it,	When you were few in number, of little account, and sojourners in it,
1 Chronicles 16:25	For great is the LORD, and greatly to be praised, and he is to be held in awe above all gods.	For great is the LORD, and greatly to be praised, and he is to be feared above all gods.

	Change From	Change To
I Chronicles 16:26	For all the gods of the peoples are idols, but the LORD made the heavens.	For all the gods of the peoples are worthless idols, but the LORD made the heavens.
1 Chronicles 16:28	Ascribe to the LORD, O clans of the peoples, ascribe to the LORD glory and strength!	Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!
2 Chronicles 1:11	God answered Solomon, "Because this was in your heart, and you have not asked possessions, wealth, honor, or the life of those who hate you, and have not even asked long life, but have asked wisdom and knowledge for yourself that you may govern my people over whom I have made-you king.	God answered Solomon, "Because this was in your heart, and you have not asked for possessions, wealth, honor, or the life of those who hate you, and have not even saked for long life, but have asked for wisdom and knowledge for yourself that you may govern my people over whom I have made you king.
2 Chronicles 19:3	Nevertheless, some good is found in you, for you destroyed the Asherahs out of the land, and have set your heart to seek God."	Nevertheless, some good is found in you, for you destroyed the Asheroth out of the land, and have set your heart to seek God."
2 Chronicles 21:13	but have walked in the way of the kings of Israel and have enticed judah and the inhabitants of ferusalem into whoredom, as the house of Ahab led Israel into whoredom, and also you have killed your brothers, of your father's house, who were better than yourself,	but have walked in the way of the kings of Israel and have enticed judah and the inhabitants of Jerusalem into whoredom, as the house of Ahab led Israel into whoredom, and also you have killed your brothers, of your father's house, who were better than you,
2 Chronicles 26:15	In Jerusalem he made engines , invented by skill- ful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.	In Jerusalem he made machines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.
2 Chronicles 29:36	And Hezekiah and all the people rejoiced because God had prepared for the people, for the thing came about suddenly.	And Hezekiah and all the people rejoiced because God had provided for the people, for the thing came about suddenly.
2 Chronicles 30:14	They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron Valley .	They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the brook Kidron .
2 Chronicles 33:3	For he rebuilt the high places that his father Hezekiah had broken down, and he erected altars to the Baals, and made Asherahs , and worshiped all the host of heaven and served them.	For he rebuilt the high places that his father Hezekiah had broken down, and he erected altars to the Baals, and made Asheroth , and worshiped all the host of heaven and served them.

And in Ecbatana, the citadel that is in the province

of Media, a scroll was found on which this was

written: "A record.

And in Ecbatana, the capital that is in the province

of Media, a scroll was found on which this was

written: "A record.

Ezra 6:2

Work Changes in the 2017 Date Text 2011		
	Change From	Change To
Ezra 10:5	Then Ezra arose and made the leading priests and Levites and all Israel take oath that they would do as had been said. So they took the oath.	Then Ezra arose and made the leading priests and Levites and all Israel take an oath that they would do as had been said. So they took the oath.
Nehemiah 1:1	The words of Nehemiah the son of Hacaliah.	The words of Nehemiah the son of Hacaliah.
	Now it happened in the month of Chisley, in the twentieth year, as I was in Susa the capital ,	Now it happened in the month of Chislev, in the twentieth year, as I was in Susa the citadel ,
Nehemiah 13:25	And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take oath in the name of God, saying. "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.	And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take an oath in the name of God, saying. "You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.
Esther 1:2	in those days when King Ahasuerus sat on his royal throne in Susa, the capital ,	in those days when King Ahasuerus sat on his royal throne in Susa, the citadel ,
Esther 2:3	And let the king appoint officers in all the prov- inces of his kingdom to gather all the beautiful young virigins to the harem in Susa the capital, under custody of Hegai, the king's eunuch, who is in charge of the women. Let their cosmetics be given them.	And let the king appoint officers in all the prov- inces of his kingdom to gather all the beautful young wigins to the harem in Susa the ctadel, under custody of Hegai, the king's eunuch, who is in charge of the women. Let their cosmetics be given them.
Job 12:24	He takes away understanding from the chiefs of the people of the earth and makes them wander in a pathless waste.	He takes away understanding from the chiefs of the people of the earth and makes them wander in a trackless waste.
Job 17:3	"Lay down a pledge for me with yourself ; who is there who will put up security for me?	"Lay down a pledge for me with you ; who is there who will put up security for me?
Job 31:33	if I have concealed my transgressions as others do by hiding my iniquity in my bosom ,	if I have concealed my transgressions as others do by hiding my iniquity in my heart ,
Psalm 62:2	He only is my rock and my salvation, my fortress; I shall not be greatly shaken.	He alone is my rock and my salvation, my fortress; I shall not be greatly shaken.
Psalm 76:4	Glorious are you, more majestic than the mountains of prey.	Glorious are you, more majestic than the mountains full of prey.
Psalm 147:16	He gives snow like wool; he scatters hoarfrost like ashes.	He gives snow like wool; he scatters frost like ashes.

	Change From	Change To
Proverbs 10:10	Whoever winks the eye causes trouble, but a babbling fool will come to ruin.	Whoever winks the eye causes trouble, and a babbling fool will come to ruin.
Ecclesiastes 2:8	I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the children of man.	I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man.
Ecclesiastes 7:9	Be not quick in your spirit to become angry, for anger lodges in the bosom of fools.	Be not quick in your spirit to become angry, for anger lodges in the heart of fools.
Ecclesiastes 8:15	And I commend joy, for man has no good thing under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun.	And I commend joy, for man has nothing better under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun.
Isaiah 6:8	And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."	And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."
Isaiah 9:2	The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined .	The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone .
Isaiah 29:8	As when a hungry man dreams he is eating and awakes with his hunger not satisfied, or as when a thirsty man dreams he is drinking and awakes faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion.	As when a hungry man dreams, and behold, he is eating and wakes with his hunger not satisfied, or as when a thirsty man dreams, and behold, he is drinking and wakes faint, with his thirst not on quenched, all the mations be that fight adjusted bound zion.
Isaiah 39:8	Then said Hezekiah to Isaiah, "The word of the Lord that you have spoken is good." For he thought, "There will be peace and security in my days."	Then Hezekiah said to Isaiah, "The word of the Lorn that you have spoken is good." For he thought, "There will be peace and security in my days."
Isaiah 40:9	Get you up to a high mountain, OZion, herald of good news; lift up your voice with strength,	Go on up to a high mountain, OZion, herald of good news; lift up your voice with strength,

O Jerusalem, herald of good news;

lift it up, fear not;

say to the cities of Judah, "Behold your God!"

O Jerusalem, herald of good news;

lift it up, fear not;

say to the cities of Judah, "Behold your God!"

	Change From	Change To
Isaiah 49:22	Thus says the Lord Goo: "Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.	Thus says the Lord God: "Behold, I will lift up my hand to the nations, and raise my signal to the peoples, and they shall bring your sons in their arms, and your daughters shall be carried on their shoulders.
Isaiah 52:6	Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here $\mathbf{am} \ \mathbf{L}^*$	Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here I am.*
Isaiah 53:5	But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.	But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.
Isaiah 54:17	noweapon that is fashioned against you shall succeed, and you shall confute every tongue that frises against you in Judgment. This is the heritage of the servants of the Lond and their vindication from me, declares the Lond.	noweapon that is fashioned against you shall succeed, and you shall refute every tongue that rises against you in judgment. This is the heritage of the servants of the Lond and their vindication from me, declares the Lond."
Isaiah 56:1	Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.	Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.
Isaiah 57:13	When you cry out, let your collection of idols deliver you! The wind will carry them off, a breath will take them away. But he who takes refuge in me shall possess the land and shall inherit my holy mountain.	When you cry out, let your collection of idols deliver you! The wind will carry them all off, a breath will take them away. But he who takes refuge in me shall possess the land and shall inherit my holy mountain.
Isaiah 65:1 (twice)	I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I." to a nation that was not called by my name.	I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am," to a nation that was not called by my name.
Isaiah 65:6	Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom	Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap

Word Changes in the	ESV Bible Text – 2011	1.4
	Change From	Change To
Isaiah 65:7	both your iniquities and your fathers' iniq- uities together,	both your iniquities and your fathers' iniq- uities together,
	says the LORD;	says the Lord;
	because they made offerings on the mountains and insulted me on the hills,	because they made offerings on the mountains and insulted me on the hills,
	I will measure into their bosom payment for their former deeds."	I will measure into their lap payment for their former deeds."
Ieremiah 3:16	And when you have multiplied and increased in	And when you have multiplied and been fruitful
	the land, in those days, declares the LORD, they	in the land, in those days, declares the LORD, they
	shall no more say, "The ark of the covenant of the	shall no more say, "The ark of the covenant of the
	LORD." It shall not come to mind or be remem-	LORD." It shall not come to mind or be remem-
	bered or missed; it shall not be made again.	bered or missed; it shall not be made again.
Jeremiah 24:6	I will set my eyes on them for good, and I will bring them back to this land. I will build them up, and	I will set my eyes on them for good, and I will bring them back to this land. I will build them up, and
	not tear them down: I will plant them, and not	not tear them down; I will plant them, and not
	uproot them.	pluck them up.
Jeremiah 31:30	But everyone shall die for his own sin. Each man	But everyone shall die for his own iniquity . Each
	who eats sour grapes, his teeth shall be set on edge.	man who eats sour grapes, his teeth shall be set on edge.
Jeremiah 31:33	But this is the covenant that I will make with the	For this is the covenant that I will make with the
	house of Israel after those days, declares the LORD:	house of Israel after those days, declares the LORD:
	I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall	I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall
	be my people.	be my people.
Ieremiah 31:40	The whole valley of the dead bodies and the ashes.	The whole valley of the dead bodies and the ashes.
	and all the fields as far as the brook Kidron, to the	and all the fields as far as the brook Kidron, to the
	corner of the Horse Gate toward the east, shall be	corner of the Horse Gate toward the east, shall be
	sacred to the LORD. It shall not be uprooted or	sacred to the LORD. It shall not be plucked up or
	overthrown anymore forever."	overthrown anymore forever."
Jeremiah 34:13	"Thus says the LORD, the God of Israel: I myself	"Thus says the LORD, the God of Israel: I myself
	made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of	made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of
	bondage, saying,	slavery, saying,
Jeremiah 39:3	Then all the officials of the king of Babylon came	Then all the officials of the king of Babylon came
. (51)5)	and sat in the middle gate: Nergal-sar-ezer,	and sat in the middle gate: Nergal-sar-ezer of
	Samgar-nebu, Sar-sekim the Rab-saris, Nergal-	Samgar, Nebu-sar-sekim the Rab-saris, Nergal-

sar-ezer the Rab-mag, with all the rest of the offi-cers of the king of Babylon.

sar-ezer the Rab-mag, with all the rest of the offi-cers of the king of Babylon.

Jeremiah 52:3 For because of the anger of the Lorp things came

> to the point in Jerusalem and Judah that he cast them out from his presence.

For because of the anger of the LORD it came to the point in Jerusalem and Judah that he cast them out from his presence.

And Zedekiah rebelled against the king of Babylon. And Zedekiah rebelled against the king of Babylon.

Jeremiah 52:7 Then a breach was made in the city, and all the men of war fled and went out from the city by night by the way of a gate between the two walls, by the king's garden, while the Chaldeans were around the city. And they went in the direction of Then a breach was made in the city, and all the men of war fled and went out from the city by night by the way of a gate between the two walls, by the king's garden, and the Chaldeans were around the city. And they went in the direction of the Arabah.

Jeremiah 52:31 And in the thirty-seventh year of the exile of Jehojachin king of Judah, in the twelfth month, on the twenty-fifth day of the month. Evil-merodach king of Babylon, in the year that he became king, graciously freed Jehoiachin king of Judah and

And in the thirty-seventh year of the exile of Jehojachin king of Judah, in the twelfth month, on the twenty-fifth day of the month. Evil-merodach king of Babylon, in the year that he began to reign, graciously freed Jehoiachin king of Judah and brought him out of prison.

brought him out of prison. Lamentations 3:33 for he does not willingly afflict

the Arabah.

for he does not afflict from his heart or grieve the children of men.

Ezekiel 13:17 "And you, son of man, set your face against the daughters of your people, who prophesy out of their own minds. Prophesy against them

or grieve the children of men.

"And you, son of man, set your face against the daughters of your people, who prophesy out of their own hearts. Prophesy against them and Justed after her lovers there whose members were like those of donkeys, and whose issue was

Ezekiel 23:20 and lusted after her paramours there, whose members were like those of donkeys, and whose issue was like that of horses.

> and over them three high officials, of whom Daniel was one, to whom these satraps should give

to set him over the whole kingdom.

like that of horses.

Daniel 6:2 and over them three presidents, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss.

account, so that the king might suffer no loss. Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned

Daniel 6:3 Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom.

> Then the high officials and the satrans sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was

Daniel 6:4 Then the presidents and the satrans sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him.

faithful, and no error or fault was found in him. Then these high officials and satraps came by agreement to the king and said to him, "O King Darius, live forever!

Daniel 6:6 Then these presidents and satraps came by agreement to the king and said to him, "O King Darius, live forever!

the heavens and founded the earth and formed the

spirit of man within him:

Daniel 6:7	All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions.	All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except toyou, O king, shall be cast into the den of lions.
Daniel 7:27	And the kingdom and the dominion and the greatness of the kingdoms under the whole beaven shall be given to the people of the saints of the Most High: their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.'	And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High: his kingdom shall be an everlasting kingdom, and all dominions shall serve and obey him.'
Daniel 8:2	And I saw in the vision; and when I saw, I was in Susa the capital , which is in the province of Elam. And I saw in the vision, and I was at the Ulai canal.	And I saw in the vision; and when I saw, I was in Susa the citadel , which is in the province of Elam. And I saw in the vision, and I was at the Ulai canal.
Jonah 1:3	But Jonah rose to flee to Tarshish from the pres- ence of the LORD. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went on board , to go with them to Tarshish, away from the presence of the LORD.	But Jonah rose to flee to Tarshish from the pres- ence of the Lord. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went down into it , to go with them to Tarshish, away from the presence of the Lord.
Micah 6:5	O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.*	O my people, remember what Balak king of Moab devised, and what Balaam the son of Boor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Loro."
Zechariah 6:5	And the angel answered and said to me, "These are going out to the four winds of heaven, after presenting themselves before the LORD of all the earth.	And the angel answered and said to me, "These are going out to the four winds of heaven, after presenting themselves before the Lord of all the earth.
Zechariah 9:1	The burden of the word of the LORD is against the land of Hadrach and Damascus is its resting place. For the LORD has an eye on mankind and on all the tribes of Israel,	The oracle of the word of the LORD is against the land of Hadrach and Damascus is its resting place. For the LORD has an eyeon mankind and on all the tribes of Israel,
Zechariah 12:1	The burden of the word of the LORD concerning Israel: Thus declares the LORD, who stretched out the between and founded the costs and formed the	The oracle of the word of the Lord concerning Israel: Thus declares the Lord, who stretched out

the heavens and founded the earth and formed the

spirit of man within him:

word Changes in the	ESV BIDIE TEXT - 2011	2.0
	Change From	Change To
Matthew 2:23	And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: "He shall be called a Nazarene."	And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.
Matthew 8:5	When he entered Capernaum, a centurion came forward to him, appealing to him,	When he had entered Capernaum, a centurion came forward to him, appealing to him,
Matthew 10:4	Simon the Cananaean , and Judas Iscariot, who betrayed him.	Simon the Zealot , and Judas Iscariot, who betrayed him.
Matthew 10:9	Acquire no gold nor silver nor copper for your belts,	Acquire no gold or silver or copper for your belts,
Matthew 10:10	no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food.	no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food.
Matthew 13:39	and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels.	and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.
Matthew 13:40	Just as the weeds are gathered and burned with fire, so will it be at the close of the age.	Just as the weeds are gathered and burned with fire, so will it be at the end of the age.
Matthew 13:49	So it will be at the close of the age. The angels will come out and separate the evil from the righteous	So it will be at the end of the age. The angels will come out and separate the evil from the righteous
Matthew 18:22	Jesus said to him, "I do not say to you seven times, but seventy times seven.	Jesus said to him, "I do not say to you seven times, but seventy-seven times .
Matthew 21:5	"Say to the daughter of Zion, "Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden."	"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden."
Matthew 22:24	saying, "Teacher, Moses said, 'If a man dies having no children, his brother must marry the widow and raise up children for his brother."	saying, "Teacher, Moses said, 'If a man dies having no children, his brother must marry the widow and raise up offspring for his brother.'
Matthew 22:25	Now there were seven brothers among us. The first married and died, and having no children left his wife to his brother.	Now there were seven brothers among us. The first married and died, and having no offspring left his wife to his brother.
Matthew 23:3	so practice and observe whatever they tell you— but not what they do. For they preach, but do not practice.	so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.

Ch

the altar

ange From	Change To

Matthew 23:35 so that on you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and

so that on you may come all the righteous blood shed on earth, from the blood of **righteous** Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and

Matthew 23:37

"O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and

"O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!

you would not!

Matthew 24:3 As he sat on the Mount of Olives, the disc

As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the close of the are?" As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?"

Mark 3:18 Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean.

Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the **Zealot**,

Mark 4:3 "Listen! A sower went out to sow.

"Listen! Behold, a sower went out to sow.

Mark 5:13 So he gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the

So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

Mark7:3 (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tra-

(For the Pharisees and all the Jews do not eat unless they wash their hands **property**, holding to the tradition of the elders.

Mark 8:24 And he looked up and said, "I see men, but they look like trees, walking."

And he looked up and said, "I see **people**, but they look like trees, walking."

Mark 16:1 When the Sabbath was past, Mary Magdalene and
Mary the mother of James and Salome bought
soices, so that they might go and anoint him.

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.

Luke 2:9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear.

	Change From	Change To
Luke 3:16	John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire.	John answered them all, saying, "I baptize you with water, but he who is mightler than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.
Luke 7:36	One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and took his place at the table.	One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at the table.
Luke 8:33	Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.	Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.
Luke 13:11	And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.	And behold , there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.
Luke 13:34	O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!	O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!
Luke 17:20	Being asked by the Pharisees when the kingdom of God would come, he answered them, "The kingdom of God is not coming with signs to be observed,	Being asked by the Pharisees when the kingdom of God would come, he answered them. "The king- dom of God is not coming in ways that can be observed,
Luke 18:27	But he said, "What is impossible with men is possible with God."	But he said, "What is impossible with man is possible with God."
Luke 19:2	And there was a man named Zacchaeus. He was a chief tax collector and was rich.	And behold , there was a man named Zacchaeus. He was a chief tax collector and was rich.
Luke 19:3	And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature.	And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature.
John 1:9	The true light, which enlightens everyone, was coming into the world.	The true light, which gives light to everyone, was coming into the world.
John 1:16	And from his fullness we have all received, grace upon grace.	For from his fullness we have all received, grace upon grace.

out with his disciples across the brook Kidron,

where there was a garden, which he and his dis-

ciples entered.

Word Changes in the	CEST DIDIC TEXT 2011	20
	Change From	Change To
John 1:42	He brought him to Jesus, Jesus looked at him and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).	He brought him to Jesus Jesus looked at him and said, " You are Simon the son of John. You shall be called Cephas" (Which means Peter).
John 5:31	If I alone bear witness about myself, my testimony is not \boldsymbol{deemed} true.	If I alone bear witness about myself, my testimony is not true.
John 6:7	Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little."	Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little."
John 6:27	Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."	Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."
John 8:31	So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples,	So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples,
John 8:34	Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin.	Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin.
John 8:44	You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.	You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.
John 9:6	Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud	Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud
John 10:26	but you do not believe because you are not part of my flock.	but you do not believe because you are not among my sheep.
John 13:23	One of his disciples, whom Jesus loved, was reclining at table close to Jesus ,	One of his disciples, whom Jesus loved, was reclining at table at Jesus' side ,
John 18:1	When Jesus had spoken these words, he went	When Jesus had spoken these words, he went

out with his disciples across the Kidron Valley,

where there was a garden, which he and his dis-

ciples entered.

Change From Change To

John 18:15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the **court** of the

high priest.

God."

John 21:20 Peter turned and saw the disciple whom Jesus loved following them, the one who had been

reclining at table close to him and had said,
"Lord, who is it that is going to betray you?"

Acts 3:19 Repent therefore, and turn again, that your sins may be blotted out.

Acts 5:4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your hear? You have not lied to men but to

Acts 5:21 And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of the people of Israel and sent to the prison to have them brought.

Acts 5:42 And every day, in the temple and from house to house, they did not cease teaching and preaching lesus as the Christ.

Acts 9:3 Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him.

Acts 11:29 So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea.

Acts 13:1 Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herord the tetrach, and Saul

Acts 15:26 men who have risked their lives for the sake of our Lord Iesus Christ. Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtward of

priest, ne entered with Jesus into the courtyard of the high priest,

Peter turned and saw the disciple whom Jesus

Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?"

Repent therefore, and turn back, that your sins may be blotted out.

While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God."

And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who

were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought.

And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him.

So the disciples determined, **every one** according to his ability, to send relief to the brothers living in Judea.

Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a **lifelong friend** of Herod the tetrarch, and Saul.

men who have risked their lives for the name of our Lord Jesus Christ. Change From

of the Gentiles has come in.

Acts 17:27	that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us,	that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us,
Acts 18:26	He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him and explained to him the way of God more accurately.	He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.
Acts 20:26	Therefore I testify to you this day that I am innocent of the blood of all of you ,	Therefore I testify to you this day that I am innocent of the blood of all,
Acts 20:31	Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears.	Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.
Acts 28:16	And when we came into Rome, Paul was allowed to stay by himself, with the soldier that guarded him.	And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.
Romans 1:13	I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.	I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.
Romans 1:32	Though they know God's decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.	Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.
Romans 4:9	is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness.	is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness.
Romans 4:20	No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,	No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,
Romans 5:3	More than that, we rejoice in our sufferings, knowing that suffering produces endurance,	Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance,
Romans 11:25	Lest you be wise in your own sight, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Contile has expend in	Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the full near of the Contile has some in

Change To

fullness of the Gentiles has come in.

	Change From	Change To
Romans 11:28	As regards the gospel, they are enemies of God for your sake. But as regards election, they are belowed for the sake of their forefathers.	As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.
I Corinthians 1:7	so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ,	so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ,
1 Corinthians 2:5	that your faith might not rest in the wisdom of men but in the power of $\operatorname{God}\nolimits$.	so that your faith might not rest in the wisdom of men but in the power of God.
I Corinthians 4:2	Moreover, it is required of stewards that they be found trustworthy .	Moreover, it is required of stewards that they be found faithful .
1 Corinthians 6:12	"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything.	"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything.
I Corinthians 7:21	Were you a slave when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.)	Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.)
1 Corinthians 7:22	For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ.	For he who was called in the Lord as a bondser-vant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ.
1 Corinthians 7:23	You were bought with a price; do not become slaves of men.	You were bought with a price; do not become bondservants of men.
1 Corinthians 9:10	Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.	Does he not certainly speak for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.
1 Corinthians 10:1	For I wantyou to know , brothers, that our fathers were all under the cloud, and all passed through the sea,	For I do not want you to be unaware , brothers, that our fathers were all under the cloud, and all passed through the sea,
I Corinthians 14:13	Therefore, one who speaks in a tongue should pray for the power to interpret.	Therefore, one who speaks in a tongue should pray that he may interpret.
1 Corinthians 16:18	for they refreshed my spirit as well as yours. Give recognition to such $\boldsymbol{men}.$	for they refreshed my spirit as well as yours. Give recognition to such people .

Word Changes at the E	SV BINE TEXT - 2011	
	Change From	Change To
2 Corinthians 1:8	For we do not want you to be ignorant , brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself.	For we do not want you to be unaware , brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself.
2 Corinthians 1:13	For we are not writing to you anything other than what you read and acknowledge and I hope you will fully acknowledge—	For we are not writing to you anything other than what you read and understand and I hope you will fully understand —
2 Corinthians 1:14	just as you did partially acknowledge us—that on the day of our Lord Jesus you will boast of us as we will boast of you.	just as you did partially understand us—that on the day of our Lord Jesus you will boast of us as we will boast of you.
2 Corinthians 3:6	who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.	who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.
2 Corinthians 4:3	And even if our gospel is veiled, it is veiled only to those who are perishing.	And even if our gospel is veiled, it is veiled to those who are perishing.
2 Corinthians 7:16	$Irejoice, because I have {\bf perfect} confidence in you. \\$	I rejoice, because I have ${f complete}$ confidence in you.
2 Corinthians 9:13	By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others,	By their approval of this service, they will glorify God because of your submission that comes from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others,
2 Corinthians 11:12	And what I do I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.	And what I am doing I will continue to do, in order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do.
2 Corinthians 11:17	What I am saying with this boastful confidence, I say not with the Lord's authority but as a fool.	What I am saying with this boastful confidence, I say not as the Lord would but as a fool.
Galatians 4:15	What then has become of the blessing you felt? For I testify to you that, if possible, you would have gouged out your eyes and given them to me.	What then has become of your blessedness? For I testify to you that, if possible, you would have gouged out your eyes and given them to me.
Galatians 5:10	I have confidence in the Lord that you will take no other view than mine , and the one who is trou- bling you will bear the penalty, whoever he is.	I have confidence in the Lord that you will take no other view, and the one who is troubling you will bear the penalty, whoever he is.
Galatians 5:25	If we live by the Spirit, let us also walk by the Spirit.	If we live by the Spirit, let us also keep in step with the Spirit.

Word Changes in the	ESV Bible Text - 2011	25
	Change From	Change To
Galatians 6:6	One who is taught the word must share all good things with the one who teaches.	Let the one who is taught the word share all good things with the one who teaches.
Ephesians 1:17	that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him,	that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him,
Ephesians 6:5	Slaves , obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,	Bondservants , obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,
Ephesians 6:6	not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart,	not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart,
Ephesians 6:8	knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free.	knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.
Philippians 1:17	The former proclaim Christ out of rivalry , not sincerely but thinking to afflict me in my-imprisonment.	The former proclaim Christ out of selfish ambi- tion , not sincerely but thinking to afflict me in my imprisonment.
Philippians 2:3	Do nothing from rivalry or conceit, but in humility count others more significant than yourselves.	Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.
Philippians 2:7	but made himself nothing , taking the form of a servant, being born in the likeness of men.	but emptied himself, by taking the form of a servant, being born in the likeness of men.
Philippians 2:14	Do all things without grumbling or $\boldsymbol{questioning},$	Do all things without grumbling or ${\bf disputing}$,
Colossians 1:6	which has come to you, as indeed in the whole world it is bearing fruit and growing —as it also does among you, since the day you heard it and understood the grace of God in truth,	which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth,
Colossians 3:22	Slaves , obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord.	Bondservants, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fear- ing the Lord.
Colossians 4:1	Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.	Masters, treat your bondservants justly and fairly, knowing that you also have a Master in heaven.

2 Peter 1:10

Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

V Bible Text = 2011	26
Change From	Change To
by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But God's wrath has come upon them at last!	by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But wrath has come upon them at last!
To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.	To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.
The sins of some men are conspicuous, going before them to judgment, but the sins of others appear later.	The sins of some people are conspicuous, going before them to judgment, but the sins of others appear later.
Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.	Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.
Now there is great gain in godliness with contentment,	But godliness with contentment is great gain,
that the man of God may be competent , equipped for every good work.	that the man of God may be complete , equipped for every good work.
Slaves are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative,	Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative,
no longer as a slave , but more than a slave , as a belowed brother—especially to me, but how much more to you, both in the flesh and in the Lord.	no longer as a bondservant but more than a bondservant , as a belowed brother—especially to me, but how much more to you, both in the flesh and in the Lord.
Now it was not to angels that God subjected the world to come, of which we are speaking.	For it was not to angels that God subjected the world to come, of which we are speaking.
How much worse punishment, do you think, will be deserved by the one who has spurmed the Son of God, and has profaned the blood of the covenantly which he was sanctified, and has outraged the Spirit of grace?	How much worse punishment, do you think will be deserved by the one who has trampled under- foot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?
	Change From by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But God's weath has come upon them at last To the King of ages, immortal, invisible, the only God, be honor and glory loterer and ever. Amen. The sins of some men are conspicuous, going before them to judgment, but the sins of others appear alaze. Let all who are under a yoke as alwes regard their own masters as worthy of all honor, so that the name of God and the trackling may not be reviled. Now there is great gain in godliness with contentment, that the man of God may be competent, equipped for every good work. Slaves are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, no longer as a slave but more than a slave, as a sloved brother-perspecially non the horn own thom or to you, both in the flesh and in the Lord. Now it was not to angels that God subjected the world to come, of which we are speaking. How much woose punishment, do you think, will be deserved by the own box has guittened the Son of God, and has profunet the Bod of the covening when the wond to the deserved to the sow shorthy which the sourteged when they when the sourteged when they when the sourteged when they will be sourced by the he was saccrified, and has couraged.

Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

Word Changes in the	ESV Bible Text - 2011	27
	Change From	Change To
2 Peter 1:19	And we have something more sure , the pro- phetic word , to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,	And we have the prophetic word more fully confirmed, to which you will dowell to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,
1 John 2:16	For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions —is not from the Father but is from the world.	For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life —is not from the Father but is from the world.
1 John 3:5	You know that he appeared to take away sins, and in him there is no sin.	You know that he appeared in order to take away sins, and in him there is no sin.
3 John 1:15	Peace be to you. The friends greet you. Greet the friends, every one of them .	Peace be to you. The friends greet you. Greet the friends, each by name .
Revelation 5:2	And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?"	And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?"
Revelation 21:18	The wall was built of jasper, while the city was pure gold, clear as glass.	The wall was built of jasper, while the city was pure gold, like clear glass.
Revelation 21:21	And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.	And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.
Revelation 22:12	"Behold, I am coming soon, bringing my recom- pense with me, to repay everyone for what he has done.	"Behold, I am coming soon, bringing my recom- pense with me, to repay each one for what he has done.